

# Final Entry Form

**Due March 15th, 2026 to coachlo@mvnadadores.org**

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|------------------------|--|
| <b>Delegation</b>      |  |
| <b>Contact Name</b>    |  |
| <b>Contact Phone #</b> |  |
| <b>Contact Email</b>   |  |

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|-------------|
| Team Roster |
|-------------|

[illegible]